

THE DAILY OFFICE

RITE I



THE CHURCH OF THE GOOD SHEPHERD,
ROSEMONT

A Parish of the Episcopal Diocese of Pennsylvania

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ABOUT THE DAILY OFFICE

Welcome to the Daily Office at the Church of the Good Shepherd! The recitation of the Daily Office (Morning and Evening Prayer) is a part of the regular rhythm of worship in this parish church. Praying at fixed times during the day is an ancient practice that allows us to hallow time, reminding us of our constant reliance on God's presence. We pause in the midst of the busyness of life to give thanks to God for his many blessings to us and to pray for our needs and those of others. Through the recitation of the Daily Office, there is a constant stream of prayer occurring in all times and places, across the world.

The Daily Office is the result of a distillation of eight offices traditionally prayed in monastic communities. At the time of the English Reformation, then Archbishop of Canterbury Thomas Cranmer (1489-1556) reduced the eight monastic offices to Morning and Evening Prayer. The forms we use at Good Shepherd are taken from the official prayer book of the Episcopal Church, *The Book of Common Prayer* (1979). Our custom in this parish is to use traditional (pseudo-Elizabethan language) in worship, and so the canticles used in this book include traditional language adaptations of those found only in contemporary language in the prayer book. We begin Morning and Evening Prayer with a Marian devotion, a custom in many Anglo-Catholic parishes. We believe that Mary, as the Mother of our Lord, is a powerful witness of intercession when we are in need, and in these devotions, we ask her to pray for us in heaven, as we would ask someone on earth to pray for us.

If the rhythm of the Daily Office is new to you, we pray that, with time, it will become familiar. The responses of the congregation are in bold, and we invite you to participate as you feel comfortable. The beauty of the Office is the harmony of voices sounding in prayer. Please listen attentively as we pray together, observing pauses as indicated, so that our voice will be united in praise of God. When praying the psalm(s) appointed for the day, please refer to the red *Book of Common Prayer*, using the page number(s) announced.

When the Office has concluded, kindly leave this Order of Service in the back of the Lady Chapel. May God bless you during this day, and thank you for joining us in prayer!

**This booklet is adapted from a resource compiled by the Rev. Nathan Humphrey.*

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OPENING MARIAN DEVOTION

All standing, the Officiant and People open with the appointed Marian devotion.

The Angelus *For use except in Eastertide.*

Officiant ✠ The Angel of the Lord announced unto Mary,

People **And she conceived by the Holy Ghost.**

Officiant Hail Mary, full of grace, the Lord is with thee;

blessed art thou among women, and blessed is the fruit of thy womb, Jesus;

People **Holy Mary, Mother of God,**

pray for us sinners now and at the hour of our death. Amen.

Officiant Behold the handmaid of the Lord.

People **Be it unto me according to thy word.**

Officiant Hail Mary, full of grace, the Lord is with thee;

blessed art thou among women, and blessed is the fruit of thy womb, Jesus;

People **Holy Mary, Mother of God,**

pray for us sinners now and at the hour of our death. Amen.

Officiant And the Word was made flesh,

People **And dwelt among us.**

Officiant Hail Mary, full of grace, the Lord is with thee;

blessed art thou among women, and blessed is the fruit of thy womb, Jesus;

People **Holy Mary, Mother of God,**

pray for us sinners now and at the hour of our death. Amen.

Officiant Pray for us, O holy Mother of God,

People **That we may be made worthy of the promises of Christ.**

Officiant Let us pray. We beseech thee, O Lord, pour thy grace into our hearts, that as we have known the incarnation of thy Son Jesus Christ, announced by the message of an angel to the Virgin Mary, so by his ✠ Cross and Passion we may be brought unto the glory of his Resurrection, through the same Christ our Lord. **Amen.**

The Regina Cœli *For use from Easter Day through the Day of Pentecost.*

Officiant O Queen of Heaven, be joyful, alleluia;

People **Because he whom so meetly thou bearest, alleluia;**

Hath arisen as he promised, alleluia;

Pray for us to the Father, alleluia.

Officiant Rejoice and be glad, O Virgin Mary, alleluia;

People **For the Lord is risen indeed, alleluia.**

Officiant Let us pray. O God, who by the Resurrection of thy Son, Jesus Christ, didst vouchsafe to give gladness unto the world; grant, we beseech thee, that we being holpen by the Virgin Mary his mother, ✠ may attain unto the joys of everlasting life, through the same Christ our Lord. **Amen.**

OPENING SENTENCES OF SCRIPTURE

Feria

For use when no other Sentence is appointed.

Sundays: The Lord is in his holy temple: let all the earth keep silence before him. *Hab. 2:20*

Mondays: I was glad when they said unto me, We will go into the house of the LORD.

Psalms 122:1

Tuesdays: Let the words of my mouth, and the meditation of my heart, be always acceptable in thy sight, O LORD, my strength and my redeemer. *Psalms 19:14*

Wednesdays: O send out thy light and thy truth, that they may lead me, and bring me unto thy holy hill, and to thy dwelling. *Psalms 43:3*

Thursdays: The hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. *John 4:23*

Fridays: Thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. *Isaiah 57:15*

Saturdays: Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ. *Phil. 1:2*

Advent

I & II: Watch ye, for ye know not when the master of the house cometh, at even, or at midnight, or at the cock-crowing, or in the morning; lest coming suddenly he find you sleeping. *Mark 13:35, 36*

III & IV: Prepare ye the way of the LORD, make straight in the desert a highway for our God. *Isaiah 40:3*

Christmas

Behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Savior, which is Christ the Lord. *Luke 2:10, 11*

Epiphany

From the rising of the sun even unto the going down of the same my Name shall be great among the Gentiles; and in every place incense shall be offered unto my Name, and a pure offering: for my Name shall be great among the heathen, saith the LORD of hosts.

Mal. 1:11

OPENING SENTENCE OF SCRIPTURE

Lent

Lent I & Lent II; Mondays & Thursdays: Rend your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel 2:13.*

Lent III; Wednesdays & Fridays: Jesus said, “Whosoever will come after me, let him deny himself, and take up his cross, and follow me.” *Mark 8:34*

Lent IV & Lent V; Tuesdays & Saturdays: I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. *Luke 15:18, 19*

Holy Week

All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all. *Isaiah 53:6*

Easter

Sundays: This is the day which the Lord hath made; we will rejoice and be glad in it. *Psalms 118:24*

Mondays & Saturdays: Thanks be to God, which giveth us the victory through our Lord Jesus Christ. *1 Corinthians 15:57*

Tuesdays: If ye then be risen with Christ, seek the things which are above, where Christ sitteth on the right hand of God. *Colossians 3:1*

Wednesdays & Fridays: Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us. *Hebrews 9:24*

Thursdays: Ye shall receive power, after the Holy Ghost is come upon you; and ye shall be witness unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. *Acts 1:8*

Trinity Sunday

Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. *Rev. 4:8*

All Saints' & Major Saints' Days

Their sound is gone out into all lands, and their words into the ends of the world. *Psalms 19:4*

Morning Prayer

CONFESSION OF SIN

When the Confession is omitted, the Office continues with the Invitatory on page 6, all standing. The Confession is appointed according to the following table.

Major Feasts	Omitted regardless of season or day
Advent	Wednesdays & Fridays only, except on Major Feasts
Epiphanytide	Fridays only, except on Major Feasts
Lent	Daily, except on Major Feasts
Eastertide	Omitted altogether
Post-Pentecost	Fridays only, except on Major Feasts

Officiant Let us humbly confess our sins unto Almighty God.

All kneel.

Almighty and most merciful Father;
we have erred, and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name.
Amen.

The Priest then alone stands and pronounces one of the following Absolutions, the People still kneeling.

The Almighty and merciful Lord grant *you* ✠ absolution and remission of all *your* sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

A deacon or lay person using the preceding form remains kneeling, and substitutes “us” for “you” and “our” for “your.”

OPENING VERSICLES & ANTIPHONS

All stand.

Officiant ✕ O Lord, open thou our lips.
People **And our mouth shall show forth thy praise.**
Officiant & **Glory be to the Father, and to the Son, and to the Holy Ghost:**
People **As it was in the beginning, is now, and ever shall be,**
 world without end. Amen. *Except in Lent, add Alleluia.*

Except in Lent & Eastertide, one of the following Antiphons is said before and after the Invitatory, as appointed. The Officiant begins the Antiphon, with the People joining in at midpoint. At the end of the Invitatory, all repeat the entire Antiphon.

On Sundays & Weekdays when no other Antiphon is appointed:

Sundays, Tuesdays, & Thursdays

Worship the Lord in the beauty of holiness: O come, let us adore him.

Mondays & Saturdays

The earth is the Lord's for he made it: O come, let us adore him.

Wednesdays & Fridays

The mercy of the Lord is everlasting: O come, let us adore him.

Seasonal & Major Festal Antiphons

In Advent: Our King and Savior draweth nigh: O come, let us adore him.

In Christmastide: Alleluia. Unto us a child is born: O come, let us adore him. Alleluia.

Epiphany through the Baptism of Christ, and on the Feasts of the Transfiguration and Holy Cross:

The Lord hath manifested forth his glory: O come, let us adore him.

On Trinity Sunday: Father, Son, and Holy Spirit, one God: O come, let us adore him.

On Feasts of the Incarnation: The Word was made flesh and dwelt among us:
O come, let us adore him.

On All Saints and other Major Saints' Days:

The Lord is glorious in his saints: O come, let us adore him.

The Antiphon for use in Lent is included on page 8 with the Venite, exultemus. No Antiphon is used from Easter Day through the Day of Pentecost, when the Pascha nostrum on page 9 is appointed.

INVITATORY: SUNDAYS, MAJOR FEASTS, & WEEKDAYS (EXCEPT AS NOTED)

The Invitatory is said by all. For the Lenten Invitatory, see page 8. For the Eastertide Invitatory, see page 9.

On Sundays except in Lent and Eastertide & On Major Feasts except in Eastertide—*Jubilate* (Psalm 100)

○ be joyful in the Lord, all ye lands;
 serve the Lord with gladness and come before his presence with a song.
Be ye sure that the Lord he is God; it is he that hath made us and not we ourselves;
 we are his people and the sheep of his pasture.
○ go your way into his gates with thanksgiving, and into his courts with praise;
 be thankful unto him and speak good of his Name.
For the Lord is gracious; his mercy is everlasting;
 and his truth endureth from generation to generation.

On Weekdays except in Lent and Eastertide—*Venite* (Psalm 95:1-7; 96:9, 13)

○ come, let us sing unto the Lord;
 let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving
 and show ourselves glad in him with psalms.
For the Lord is a great God,
 and a great King above all gods.
In his hand are all the corners of the earth,
 and the strength of the hills is his also.
The sea is his, and he made it,
 and his hands prepared the dry land.
○ come, let us worship and fall down,
 and kneel before the Lord our Maker.
For he is the Lord our God,
 and we are the people of his pasture
 and the sheep of his hand.
○ worship the Lord in the beauty of holiness;
 let the whole earth stand in awe of him.
For he cometh, for he cometh to judge the earth,
 and with righteousness to judge the world
 and the peoples with his truth.

INVITATORY: LENT

On Major Feasts in Lent, the Jubilate on page 7 (with appointed festal Antiphon) takes precedence.

In Lent—Venite, exultemus (Psalm 95, with Antiphon)

Officiant The Lord is full of compassion and mercy:

People **O come, let us adore him.**

O come, let us sing unto the Lord;
let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving,
and show ourselves glad in him with psalms.

For the Lord is a great God,
and a great King above all gods.

In his hand are all the corners of the earth,
and the strength of the hills is his also.

The sea is his and he made it,
and his hands prepared the dry land.

O come, let us worship and fall down,
and kneel before the Lord our Maker.

For he is the Lord our God,
and we are the people of his pasture
and the sheep of his hand.

Today if ye will hear his voice, harden not your hearts
as in the provocation,
and as in the day of temptation in the wilderness;

When your fathers tempted me,
proved me, and saw my works.

Forty years long was I grieved with this generation, and said,
It is a people that do err in their hearts,
for they have not known my ways;

Unto whom I swear in my wrath,
that they should not enter into my rest.

Officiant & **The Lord is full of compassion and mercy:**

People **O come, let us adore him.**

INVITATORY: EASTERTIDE

Said by all. No Antiphon is used with this Invitatory.

In Eastertide—*Pascha nostrum* (1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22)

Alleluia. Christ our Passover is sacrificed for us;

therefore let us keep the feast,

Not with old leaven, neither with the leaven of malice and wickedness,

but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead dieth no more;

death hath no more dominion over him.

For in that he died, he died unto sin once;

but in that he liveth, he liveth unto God.

Likewise reckon ye also yourselves to be dead indeed unto sin,

but alive unto God through Jesus Christ our Lord. Alleluia.

Christ is risen from the dead,

and become the first fruits of them that slept.

For since by man came death,

by man came also the resurrection of the dead.

PSALTER & LESSON INSTRUCTIONS

The Officiant announces the Psalm(s) appointed, as found in the red Book of Common Prayer. It is our custom to take a brief pause at the midpoint of each verse at the asterisk (). Please match your pace of recitation to that of the Officiant.*

All sit with the Officiant. Psalms are initiated by the Officiant and said antiphonally (alternating sides of the chapel) by whole verse. At the end of each Psalm is said

Glory be to the Father, and to the Son, and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be, world without end. Amen.

All are seated for the lessons and stand with the Officiant to recite the appointed canticles.

FIRST CANTICLE: SUNDAYS & MAJOR FEASTS (EXCEPT AS NOTED)

Sundays & Major Feasts after the 2nd Lesson except in Advent & Lent

The Song of Zechariah—*Benedictus Dominus Deus* (Luke 1:68-79)

✠ Blessed be the Lord God of Israel,
for he hath visited and redeemed his people;
And hath raised up a mighty salvation for us
in the house of his servant David,
As he spake by the mouth of his holy prophets,
which have been since the world began:
That we should be saved from our enemies,
and from the hand of all that hate us;
To perform the mercy promised to our forefathers,
and to remember his holy covenant;
To perform the oath which he sware to our forefather Abraham,
that he would give us,
That we being delivered out of the hand of our enemies
might serve him without fear,
In holiness and righteousness before him,
all the days of our life.

And thou, child, shalt be called the prophet of the Highest,
for thou shalt go before the face of the Lord to prepare his ways;
To give knowledge of salvation unto his people
for the remission of their sins,
Through the tender mercy of our God,
whereby the dayspring from on high hath visited us;
To give light to them that sit in darkness and in the shadow of death,
and to guide our feet into the way of peace.

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

When Mass follows, the Office continues with the Salutation & Suffrages on page 26.

When Mass does not follow, the Office continues with the Apostles' Creed on page 25.

SECOND CANTICLE: SUNDAYS & MAJOR FEASTS (EXCEPT AS NOTED)

For the Canticles appointed for use on Sundays in Advent & Lent, see pages 12-13.

For the Canticles appointed for use on Sundays & Major Feasts in Eastertide, see pages 14-15.

Sundays after the 2nd Lesson except in Advent, Lent, & Eastertide

Major Feasts after the 2nd Lesson

We Praise Thee—*Te Deum laudamus*

We praise thee, O God; we acknowledge thee to be the Lord.

All the earth doth worship thee, the Father everlasting.

To thee all Angels cry aloud,

the Heavens and all the Powers therein.

To thee Cherubim and Seraphim continually do cry:

Holy, holy, holy, Lord God of Sabaoth;

Heaven and earth are full of the majesty of thy glory.

The glorious company of the apostles praise thee.

The goodly fellowship of the prophets praise thee.

The noble army of martyrs praise thee.

The holy Church throughout all the world doth acknowledge thee,

the Father, of an infinite majesty, thine adorable, true, and only Son,
also the Holy Ghost the Comforter.

Thou art the King of glory, O Christ.

Thou art the everlasting Son of the Father.

When thou tookest upon thee to deliver man,

thou didst humble thyself to be born of a Virgin.

When thou hadst overcome the sharpness of death,

thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God, in the glory of the Father.

We believe that thou shalt come to be our judge.

We therefore pray thee, help thy servants,

whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy saints, in glory everlasting.

FIRST CANTICLE: SUNDAYS IN ADVENT & LENT

Sundays after the 1st Lesson in Advent

The Third Song of Isaiah—*Surge, illuminare*
(Isaiah 60:1-3, 11a, 14c, 18-19)

Arise, shine, for thy light is come,
and the glory of the Lord
is risen upon thee.
For, behold, the darkness shall
cover the earth;
and gross darkness the people:
But the Lord shall rise upon thee,
and his glory shall be seen upon thee.
And the Gentiles shall come to thy light,
and kings to the brightness
of thy rising.
Therefore, thy gates shall be open
continually;
they shall not be shut
day nor night.
They shall call thee, The City of the Lord,
The Zion of the Holy One of Israel.
Violence shall no more be heard in thy land
wasting nor destruction
within thy borders.
But thou shalt call thy walls Salvation,
and thy gates Praise.
The sun shall be no more thy light by day;
neither for brightness shall the moon
give light unto thee.
But the Lord shall be unto thee
an everlasting light,
and thy God thy glory.
Glory be to the Father, and to the Son,
and to the Holy Ghost;
As it was in the beginning, is now,
and ever shall be,
world without end. Amen.

Sundays after the 1st Lesson in Lent

A Song of Penitence—*Kyrie Pantokrator*
(Prayer of Manasseh 1-2, 4, 6-7, 11-15)

O Lord, Almighty God of our fathers,
Abraham, Isaac, and Jacob, and of their
righteous seed; Who hast made heaven and
earth, with all the ornament thereof; Whom
all men fear, and tremble before thy power.
But thy merciful promise is unmeasurable and
unsearchable; For thou art the most high
Lord, of great compassion, long-suffering, very
merciful, and repentest of the evils of men.
Thou, O Lord, according to thy great
goodness hast promised repentance and
forgiveness to them that have sinned against
thee.
And of thine infinite mercies hast appointed
repentance unto sinners, that they may be
saved. Now therefore I bow the knee of mine
heart, beseeching thee of grace. I have sinned,
O Lord, I have sinned, and I acknowledge
mine iniquities: Wherefore I humbly beseech
thee, forgive me, O Lord, forgive me and
destroy me not with mine iniquities. Be not
angry with me forever, by reserving evil for me;
neither condemn me into the lower parts of
the earth.
For thou art the God, even the God of them
that repent; and in me thou wilt show all thy
goodness: For thou wilt save me, that am
unworthy, according to thy great mercy.
Therefore I will praise thee for ever all the
days of my life: for all the powers
of the heavens do praise thee, and thine is the
glory for ever and ever. Amen.

SECOND CANTICLE: SUNDAYS IN ADVENT & LENT

Sundays after the 2nd Lesson in Advent & Lent

The Song of Zechariah—*Benedictus Dominus Deus* (Luke 1:68-79)

✠ Blessed be the Lord God of Israel,
for he hath visited and redeemed his people;
And hath raised up a mighty salvation for us
in the house of his servant David,
As he spake by the mouth of his holy prophets,
which have been since the world began:
That we should be saved from our enemies,
and from the hand of all that hate us;
To perform the mercy promised to our forefathers,
and to remember his holy covenant;
To perform the oath which he sware to our forefather Abraham,
that he would give us,
That we being delivered out of the hand of our enemies
might serve him without fear,
In holiness and righteousness before him,
all the days of our life.

And thou, child, shalt be called the prophet of the Highest,
for thou shalt go before the face of the Lord to prepare his ways;
To give knowledge of salvation unto his people
for the remission of their sins,
Through the tender mercy of our God,
whereby the dayspring from on high hath visited us;
To give light to them that sit in darkness and in the shadow of death,
and to guide our feet into the way of peace.

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

When Mass follows, the Office continues with the Salutation & Suffrages on page 26.

When Mass does not follow, the Office continues with the Apostles' Creed on page 25.

FIRST CANTICLE: SUNDAYS & MAJOR FEASTS IN EASTERTIDE

Sundays & Major Feasts after the 1st Lesson in Eastertide

The Song of Moses—*Cantemus Domino* (Exodus 15:1-6, 11-13, 17-18)

I will sing unto the Lord, for he hath triumphed gloriously;
the horse and its rider hath he thrown into the sea.

The Lord is my strength and my song;
and he is become my salvation:

He is my God and I will prepare him an habitation;
my father's God and I will exalt him.

The Lord is a man of war; the Lord is his Name.

Pharaoh's chariots and his host hath he cast into the sea:
his chosen captains also are drowned in the Red Sea.

The depths have covered them:
they sank into the bottom as a stone.

Thy right hand, O Lord, is become glorious in power:
thy right hand, hath dashed in pieces the enemy.

Who is like unto thee, O Lord, among the gods?
who is like thee, glorious in holiness,
fearful in praises, doing wonders?

Thou stretchedst out thy right hand,
the earth swallowed them.

Thou in thy mercy hast led forth the people which thou hast redeemed:
thou hast guided them in thy strength
unto thy holy habitation.

Thou shalt bring them in, and plant them
in the mountain of thine inheritance,

In the place, O Lord, which thou hast made for thee to dwell in;
the sanctuary, O Lord, which thy hands have established.

The Lord shall reign
for ever and for ever.

Glory be to the Father, and to the Son,
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,
world without end. Amen.

SECOND CANTICLE: SUNDAYS & MAJOR FEASTS IN EASTERTIDE

Sundays & Major Feasts after the 2nd Lesson in Eastertide

We Praise Thee—*Te Deum laudamus*

We praise thee, O God; we acknowledge thee to be the Lord.

All the earth doth worship thee, the Father everlasting.

To thee all Angels cry aloud,

the Heavens and all the Powers therein.

To thee Cherubim and Seraphim continually do cry:

Holy, holy, holy, Lord God of Sabaoth;

Heaven and earth are full of the majesty of thy glory.

The glorious company of the apostles praise thee.

The goodly fellowship of the prophets praise thee.

The noble army of martyrs praise thee.

The holy Church throughout all the world doth acknowledge thee,

the Father, of an infinite majesty, thine adorable, true, and only Son,

also the Holy Ghost the Comforter.

Thou art the King of glory, O Christ.

Thou art the everlasting Son of the Father.

When thou tookest upon thee to deliver man,

thou didst humble thyself to be born of a Virgin.

When thou hadst overcome the sharpness of death,

thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God, in the glory of the Father.

We believe that thou shalt come to be our judge.

We therefore pray thee, help thy servants,

whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy saints, in glory everlasting.

When Mass follows, the Office continues with the Salutation & Suffrages on page 26.

When Mass does not follow, the Office continues with the Apostles' Creed on page 25.

MONDAYS

Mondays after the 1st Lesson

The First Song of Isaiah—*Ecce, Deus* (Isaiah 12:2-6)

Behold, God is my salvation;

I will trust, and not be afraid.

For the Lord is my strength and my song,

he is also become my salvation.

Therefore with joy shall ye draw water

out of the wells of salvation.

And on that day shall ye say,

Praise the Lord, call upon his Name,

Declare his doings among the people;

make mention that his Name is exalted.

Sing unto the Lord; for he hath done excellent things,

and this is known in all the earth.

Cry out and shout, thou inhabitants of Zion:

for great is the Holy One of Israel in the midst of thee.

Glory be to the Father, and to the Son, and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be, world without end. Amen.

Mondays after the 2nd Lesson

The Song of the Redeemed—*Magna et mirabilia* (Revelation 15:3-4)

Great and marvelous are thy works,

Lord God Almighty!

Just and true are thy ways,

Thou King of saints.

Who shall not fear thee, O Lord, and glorify thy Name?

For thou only art holy:

For all nations shall come and worship before thee,

For thy judgments are made manifest.

Glory be to the Father, and to the Son, and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Office continues with the Apostles' Creed on page 25.

TUESDAYS

Tuesdays after the 1st Lesson

A Song of Praise—*Benedictus es, Domine*
(Song of the Three Young Men, 29-34)

Blessed art thou, O Lord God of our fathers;
praised and exalted above all for ever.
Blessed art thou for the Name of thy Majesty;
praised and exalted above all for ever.
Blessed art thou in the temple of thy holiness;
praised and exalted above all for ever.
Blessed art thou that beholdest the depths, and dwellest between the Cherubim;
praised and exalted above all for ever.
Blessed art thou on the glorious throne of thy kingdom;
praised and exalted above all for ever.
Blessed art thou in the firmament of heaven;
praised and exalted above all for ever.
Blessed art thou, O Father, Son, and Holy Spirit;
praised and exalted above all for ever.

Tuesdays after the 2nd Lesson

A Song to the Lamb—*Dignus es*
(Revelation 4:11; 5:9-10, 13)

Thou art worthy, O Lord,
to receive glory and honor and power:
For thou hast created all things,
and for thy pleasure they are and were created.
Thou art worthy, O Lamb that wast slain,
and hast redeemed us to God by thy blood,
Out of every kindred, and tongue, and people, and nation;
And hast made us unto our God kings and priests.
Blessing, and honor, and glory, and power
be unto him that sitteth upon the throne,
And unto the Lamb,
for ever and ever.

FIRST CANTICLE: WEDNESDAYS

Wednesdays after the 1st Lesson
except in Lent

The Third Song of Isaiah—

Surge, illuminare

(Isaiah 60:1-3, 11a, 14c, 18-19)

Arise, shine, for thy light is come,
and the glory of the Lord
is risen upon thee.

For, behold, the darkness shall
cover the earth;
and gross darkness the people:

But the Lord shall rise upon thee,
and his glory shall be seen upon thee.

And the Gentiles shall come to thy light,
and kings to the brightness
of thy rising.

Therefore, thy gates shall be open continually;
they shall not be shut
day nor night.

They shall call thee, The City of the Lord,
The Zion of the Holy One of Israel.

Violence shall no more be heard in thy land
wasting nor destruction
within thy borders.

But thou shalt call thy walls Salvation,
and thy gates Praise.

The sun shall be no more thy light by day;
neither for brightness shall the moon
give light unto thee.

But the Lord shall be unto thee
an everlasting light,
and thy God thy glory.

Glory be to the Father, and to the Son,
and to the Holy Ghost;

As it was in the beginning, is now,
and ever shall be,
world without end. Amen.

Wednesdays after the 1st Lesson
in Lent only

A Song of Penitence—

Kyrie Pantokrator

(Prayer of Manasseh 1-2, 4, 6-7, 11-15)

O Lord, Almighty God of our fathers,
Abraham, Isaac, and Jacob, and of their
righteous seed; Who hast made heaven and
earth, with all the ornament thereof; Whom all
men fear, and tremble before thy power.

But thy merciful promise is unmeasurable and
unsearchable; For thou art the most high Lord,
of great compassion, long-suffering, very
merciful, and repentest of the evils of men.
Thou, O Lord, according to thy great goodness
hast promised repentance and forgiveness to
them that have sinned against thee.

And of thine infinite mercies hast appointed
repentance unto sinners, that they may be
saved. Now therefore I bow the knee of mine
heart, beseeching thee of grace. I have sinned,
O Lord, I have sinned, and I acknowledge mine
iniquities: Wherefore I humbly beseech thee,
forgive me, O Lord, forgive me and destroy me
not with mine iniquities. Be not angry with me
forever, by reserving evil for me; neither
condemn me into the lower parts of the earth.

For thou art the God, even the God of them
that repent; and in me thou wilt show all thy
goodness: For thou wilt save me, that am
unworthy, according to thy great mercy.
Therefore I will praise thee for ever all the days
of my life: for all the powers
of heavens do praise thee, and thine is the glory
for ever and ever. Amen.

SECOND CANTICLE: WEDNESDAYS

Wednesdays after the 2nd Lesson

The Song of Zechariah—*Benedictus Dominus Deus* (Luke 1:68-79)

✠ Blessed be the Lord God of Israel,
for he hath visited and redeemed his people;
And hath raised up a mighty salvation for us
in the house of his servant David,
As he spake by the mouth of his holy prophets,
which have been since the world began:
That we should be saved from our enemies,
and from the hand of all that hate us;
To perform the mercy promised to our forefathers,
and to remember his holy covenant;
To perform the oath which he sware to our forefather Abraham,
that he would give us,
That we being delivered out of the hand of our enemies
might serve him without fear,
In holiness and righteousness before him,
all the days of our life.

And thou, child, shalt be called the prophet of the Highest,
for thou shalt go before the face of the Lord to prepare his ways;
To give knowledge of salvation unto his people
for the remission of their sins,
Through the tender mercy of our God,
whereby the dayspring from on high hath visited us;
To give light to them that sit in darkness and in the shadow of death,
and to guide our feet into the way of peace.

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Office continues with the Apostles' Creed on page 25.

FIRST CANTICLE: THURSDAYS

Thursdays after the 1st Lesson

The Song of Moses—*Cantemus Domino* (Exodus 15:1-6, 11-13, 17-18)

I will sing unto the Lord, for he hath triumphed gloriously;
the horse and its rider hath he thrown into the sea.

The Lord is my strength and my song;
and he is become my salvation:

He is my God and I will prepare him an habitation;
my father's God and I will exalt him.

The Lord is a man of war; the Lord is his Name.

Pharaoh's chariots and his host hath he cast into the sea:
his chosen captains also are drowned in the Red Sea.

The depths have covered them:
they sank into the bottom as a stone.

Thy right hand, O Lord, is become glorious in power:
thy right hand, hath dashed in pieces the enemy.

Who is like unto thee, O Lord, among the gods?
who is like thee, glorious in holiness,
fearful in praises, doing wonders?

Thou stretchedst out thy right hand,
the earth swallowed them.

Thou in thy mercy hast led forth the people which thou hast redeemed:
thou hast guided them in thy strength
unto thy holy habitation.

Thou shalt bring them in, and plant them
in the mountain of thine inheritance,

In the place, O Lord, which thou hast made for thee to dwell in;
the sanctuary, O Lord, which thy hands have established.

The Lord shall reign
for ever and for ever.

Glory be to the Father, and to the Son,
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,
world without end. Amen.

SECOND CANTICLE: THURSDAYS

Thursdays after the 2nd Lesson except in Lent

The Song of Zechariah—*Benedictus Dominus Deus* (Luke 1:68-79)

✠ Blessed be the Lord God of Israel, for he hath visited and redeemed his people;
And hath raised up a mighty salvation for us in the house of his servant David,
As he spake by the mouth of his holy prophets, which have been since the world began:
That we should be saved from our enemies, and from the hand of all that hate us;
To perform the mercy promised to our forefathers, and to remember his holy covenant;
To perform the oath which he sware to our forefather Abraham, that he would give us,
That we being delivered out of the hand of our enemies might serve him without fear,
In holiness and righteousness before him, all the days of our life.

And thou, child, shalt be called the prophet of the Highest,
For thou shalt go before the face of the Lord to prepare his ways;
To give knowledge of salvation unto his people for the remission of their sins,
Through the tender mercy of our God, whereby the dayspring from on high hath visited us;
To give light to them that sit in darkness and in the shadow of death,
And to guide our feet into the way of peace.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Thursdays after the 2nd Lesson in Lent only

The Song of the Redeemed—*Magna et mirabilia* (Revelation 15:3-4)

Great and marvelous are thy works,
 Lord God Almighty!
Just and true are thy ways,
 Thou King of saints.
Who shall not fear thee, O Lord, and glorify thy Name?
 For thou only art holy:
For all nations shall come and worship before thee,
 For thy judgments are made manifest.

Glory be to the Father, and to the Son, and to the Holy Ghost;
 As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Office continues with the Apostles' Creed on page 25.

FIRST CANTICLE: FRIDAYS

Fridays after the 1st Lesson, except in Lent

The Second Song of Isaiah—*Quærite Dominum*
(Isaiah 55:6-11)

Seek ye the Lord while he may be found;
call ye upon him while he is near:
Let the wicked forsake his way,
and the unrighteous man his thoughts;
And let him return unto the Lord,
and he will have mercy upon him,
and to our God,
for he will abundantly pardon.

For my thoughts are not your thoughts,
neither are your ways my ways,
saith the Lord.

For as the heavens are higher than the earth,
so are my ways higher than your ways,
and my thoughts than your thoughts.

For as rain cometh down,
and the snow from heaven
and returneth not thither,
but watereth the earth,

And maketh it bring forth and bud,
that it may give seed to the sower,
and bread to the eater:

So shall my word be
that goeth forth out of my mouth:
it shall not return unto me void,
But it shall accomplish that which I please,
and it shall prosper in the thing
whereto I sent it.

Glory be to the Father, and to the Son,
and to the Holy Ghost;

As it was in the beginning, is now,
and ever shall be,
world without end. Amen.

Fridays after the 1st Lesson, in Lent only

A Song of Penitence—*Kyrie Pantokrator*
(Prayer of Manasseh 1-2, 4, 6-7, 11-15)

O Lord, Almighty God of our fathers,
Abraham, Isaac, and Jacob, and of their
righteous seed; Who hast made heaven and
earth, with all the ornament thereof; Whom
all men fear, and tremble before thy power.

But thy merciful promise is unmeasurable and
unsearchable; For thou art the most high Lord,
of great compassion, long-suffering, very
merciful, and repentest of the evils of men.
Thou, O Lord, according to thy great goodness
hast promised repentance and forgiveness to
them that have sinned against thee.

And of thine infinite mercies hast appointed
repentance unto sinners, that they may be
saved. Now therefore I bow the knee of mine
heart, beseeching thee of grace. I have sinned,
O Lord, I have sinned, and I acknowledge
mine iniquities: Wherefore I humbly beseech
thee, forgive me, O Lord, forgive me and
destroy me not with mine iniquities. Be not
angry with me forever, by reserving evil for me;
neither condemn me into the lower parts of
the earth.

For thou art the God, even the God of them
that repent; and in me thou wilt show all thy
goodness: For thou wilt save me, that am
unworthy, according to thy great mercy.
Therefore I will praise thee for ever all the days
of my life: for all the powers
of heavens do praise thee, and thine is the
glory for ever and ever. Amen.

SECOND CANTICLE: FRIDAYS

Fridays after the 2nd Lesson

A Song to the Lamb—*Dignus es* (Revelation 4:11; 5:9-10, 13)

Thou art worthy, O Lord,
to receive glory and honor and power:
For thou hast created all things,
and for thy pleasure they are and were created.

Thou art worthy, O Lamb that wast slain,
and hast redeemed us to God by thy blood,
Out of every kindred, and tongue, and people, and nation;
And hast made us unto our God kings and priests.

Blessing, and honor, and glory, and power
be unto him that sitteth upon the throne,
And unto the Lamb,
for ever and ever.

The Office continues with the Apostles' Creed on page 25.

FIRST CANTICLE: SATURDAYS

Saturdays after the 1st Lesson

A Song of Creation—*Benedicite, omnia opera Domini*
(Song of the Three Young Men, 35-65)

I. Invocation

○ all ye works of the Lord, bless ye the Lord;
 praise him and magnify him for ever.
○ ye angels of the Lord, bless ye the Lord;
 praise him and magnify him for ever.

II. The Cosmic Order

○ ye heavens, bless ye the Lord;
○ ye waters that be above the firmament,
 bless ye the Lord;
○ all ye powers of the Lord,
 bless ye the Lord;
 praise him and magnify him for ever.
○ ye sun and moon, bless ye the Lord;
○ ye stars of heaven, bless ye the Lord;
○ ye showers and dew, bless ye the Lord;
 praise him and magnify him for ever.
○ ye winds of God, bless ye the Lord;
○ ye fire and heat, bless ye the Lord;
○ ye winter and summer, bless ye the Lord;
 praise him and magnify him for ever.
○ ye dews and frosts, bless ye the Lord;
○ ye frost and cold, bless ye the Lord;
○ ye ice and snow, bless ye the Lord;
 praise him and magnify him for ever.
○ ye nights and days, bless ye the Lord;
○ ye light and darkness, bless ye the Lord;
○ ye lightnings and clouds, bless ye the
Lord;
 praise him and magnify him for ever.

III. The Earth and its Creatures

○ let the earth bless the Lord;
○ ye mountains and hills, bless ye the Lord;
○ all ye green things upon the earth,
 bless ye the Lord;
 praise him and magnify him for ever.
○ ye wells, bless ye the Lord;
○ ye seas and floods, bless ye the Lord;
○ ye whales and all that move in the waters,
 bless ye the Lord;
 praise him and magnify him for ever.
○ all ye fowls of the air, bless ye the Lord;
○ all ye beasts and cattle, bless ye the Lord;
○ ye children of men, bless ye the Lord;
 praise him and magnify him for ever.

IV. The People of God

○ ye people of God, bless ye the Lord;
○ ye priests of the Lord, bless ye the Lord;
○ ye servants of the Lord, bless ye the Lord;
 praise him and magnify him for ever.
○ ye spirits and souls of the righteous,
 bless ye the Lord;
○ ye holy and humble men of heart,
 bless ye the Lord.
Let us bless the Father, the Son,
 and the Holy Spirit;
 praise him and magnify him for ever.

SECOND CANTICLE: SATURDAYS & THE APOSTLES' CREED

Saturdays after the 2nd Lesson

The Song of the Redeemed—*Magna et mirabilia* (Revelation 15:3-4)

Great and marvelous are thy works,

Lord God Almighty!

Just and true are thy ways,

Thou King of saints.

Who shall not fear thee, O Lord, and glorify thy Name?

For thou only art holy:

For all nations shall come and worship before thee,

For thy judgments are made manifest.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE APOSTLES' CREED

(Omitted on Sundays & Major Feasts when Mass follows immediately.)

Officiant and People together, all standing

I believe in God, the Father almighty,

maker of heaven and earth;

And in Jesus Christ his only Son our Lord;

who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven,

and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

✠ and the life everlasting. Amen.

THE SALUTATION, LORD'S PRAYERS AND SUFFRAGES

Officiant The Lord be with you.

People **And with thy spirit.**

Officiant Let us pray.

All kneel. When Mass follows, the Lord's Prayer is omitted.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Then follow these Suffrages, except after the Te Deum laudamus.

Officiant O Lord, show thy mercy upon us;

People **And grant us thy salvation.**

Officiant Endue thy ministers with righteousness;

People **And make thy chosen people joyful.**

Officiant Give peace, O Lord, in all the world;

People **For only in thee can we live in safety.**

Officiant Lord, keep this nation under thy care;

People **And guide us in the way of justice and truth.**

Officiant Let thy way be known upon earth;

People **Thy saving health among all nations.**

Officiant Let not the needy, O Lord, be forgotten;

People **Nor the hope of the poor be taken away.**

Officiant Create in us clean hearts, O God;

People **And sustain us with thy Holy Spirit.**

When following the Te Deum laudamus

Officiant O Lord, save thy people and bless thine heritage;

People **Govern them and lift them up for ever.**

Officiant Day by day we magnify thee;

People **And we worship thy Name ever, world without end.**

Officiant Vouchsafe, O Lord, to keep us this day without sin;

People **O Lord, have mercy upon us, have mercy upon us.**

Officiant O Lord, let thy mercy be upon us;

People **As our trust is in thee.**

Officiant O Lord, in thee have I trusted;

People **Let me never be confounded.**

THE OFFICE COLLECTS

Except when Mass follows, the Officiant then adds the Collect of the Day, a collect for the appropriate weekday, and a collect for mission. When Mass follows, the Officiant says one of the following Collects for Weekdays and one of the Collects for Mission.

COLLECTS FOR WEEKDAYS

A Collect for Sundays

○ God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favor; through the same Jesus Christ our Lord.

Amen.

A Collect for the Renewal of Life (Mondays)

○ God, the King eternal, who dividest the day from the night and turnest the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep thy law, and guide our feet into the way of peace; that, having done thy will with cheerfulness while it was day, we may, when the night cometh, rejoice to give thee thanks; through Jesus Christ our Lord. **Amen.**

A Collect for Peace (Tuesdays)

○ God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

A Collect for Grace (Wednesdays)

○ Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

A Collect for Guidance (Thursdays)

○ heavenly Father, in whom we live and move and have our being: We humbly pray thee so to guide and govern us by thy Holy Spirit, that in all the cares and occupations of our life we may not forget thee, but may remember that we are ever walking in thy sight; through Jesus Christ our Lord. **Amen.**

A Collect for Fridays

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through the same thy Son Jesus Christ our Lord. **Amen.**

A Collect for Saturdays

Almighty God, who after the creation of the world didst rest from all thy works and sanctify a day of rest for all thy creatures: Grant that we, putting away all earthly anxieties, may be duly prepared for the service of thy sanctuary, and that our rest here upon earth may be a preparation for the eternal rest promised to thy people in heaven; through Jesus Christ our Lord. **Amen.**

COLLECTS FOR MISSION

Sundays, Mondays, & Thursdays: Almighty and everlasting God, by whose Spirit the whole body of thy faithful people is governed and sanctified: Receive our supplications and prayers which we offer before thee for all members of thy holy Church, that in their vocation and ministry they may truly and godly serve thee; through our Lord and Savior Jesus Christ. **Amen.**

Tuesdays & Saturdays: O God, who hast made of one blood all the peoples of the earth, and didst send thy blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after thee and find thee; bring the nations into thy fold; pour out thy Spirit upon all flesh; and hasten the coming of thy kingdom; through the same thy Son Jesus Christ our Lord. **Amen.**

Wednesdays & Fridays: Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. **Amen.**

INTERCESSIONS & THANKSGIVINGS

The Officiant offers prayers for the Church, the world, the nation, and individuals, as well as other intentions and thanksgivings.

THE GENERAL THANKSGIVING & CONCLUSION OF THE OFFICE

Officiant Almighty God, Father of all mercies,
People we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

The Dismissal *For use except in Eastertide.*

Officiant Let us bless the Lord.
People **Thanks be to God.**

Eastertide Dismissal *For use from Easter Day through the Day of Pentecost.*

Officiant Let us bless the Lord, alleluia, alleluia.
People **Thanks be to God, alleluia, alleluia.**

THE CONCLUSION OF THE OFFICE

The Officiant then concludes with one of the following, as appointed.

Sundays, Wednesdays, & Fridays

✠ The grace of our Lord Jesus Christ and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.** *2 Corinthians 13:14*

Tuesdays & Thursdays

✠ May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.** *Romans 15:13*

Mondays & Saturdays

✠ Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.** *Ephesians 3:20-21*

And then

✠ May the souls of all the faithful departed, through the mercy of God, rest in peace. **Amen.**

Evening Prayer

OPENING SENTENCES, INVITATORY, & PSALTER

The Officiant begins with one of the Opening Sentences of Scripture as appointed on pp. 3-4.

Officiant ✕ O God, make speed to save us.

People O Lord, make haste to help us.

Officiant & **Glory be to the Father, and to the Son, and to the Holy Ghost;**
People **as it was in the beginning, is now, and ever shall be, world without end.**
Amen.

Except in Lent **Alleluia.**

O Gracious Light—*Phos hilaron*

Officiant and People

O gracious Light, pure brightness of the everliving Father in heaven,

O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,

and our eyes behold the vesper light,

we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,

O Son of God, O Giver of life,

and to be glorified through all the worlds.

The Officiant announces the Psalm(s) appointed, as found in the red Book of Common Prayer. It is our custom to take a brief pause at the midpoint of each verse at the asterisk (). Please match your pace of recitation to that of the Officiant.*

All sit with the Officiant. Psalms are initiated by the Officiant and said antiphonally (alternating sides of the chapel) by whole verse. At the end of each Psalm is said

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

All are seated for the lessons and stand with the Officiant to recite the appointed canticles.

THE CANTICLES

After the 1st Lesson

In Advent, from December 17th through December 23rd, the appointed “O” Antiphon is said before and after the Magnificat. These Antiphons may be found on page 39.

The Song of Mary—Magnificat (Luke 1:46-55)

✦ My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Savior.
For he hath regarded
the lowliness of his handmaiden.
For behold from henceforth
all generations shall call me blessed.
For he that is mighty hath magnified me,
and holy is his Name.
And his mercy is on them that fear him
throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things,
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers,
Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE CANTICLE & APOSTLES' CREED

After the 2nd Lesson

The Song of Simeon—*Nunc dimittis* (Luke 2:29-32)

✠ Lord, now lettest thou thy servant depart in peace,
according to thy word;
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE APOSTLES' CREED

Officiant and People together, all standing

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
✠ and the life everlasting. Amen.

THE LORD'S PRAYER & SUFFRAGES

The Salutation & Lord's Prayer

Officiant The Lord be with you.

People **And with thy spirit.**

Officiant Let us pray.

All kneel.

Officiant and People

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Suffrages

Officiant O Lord, show thy mercy upon us;

People **And grant us thy salvation.**

Officiant Endue thy ministers with righteousness;

People **And make thy chosen people joyful.**

Officiant Give peace, O Lord, in all the world;

People **For only in thee can we live in safety.**

Officiant Lord, keep this nation under thy care;

People **And guide us in the way of justice and truth.**

Officiant Let thy way be known upon earth;

People **Thy saving health among all nations.**

Officiant Let not the needy, O Lord, be forgotten;

People **Nor the hope of the poor be taken away.**

Officiant Create in us clean hearts, O God;

People **And sustain us with thy Holy Spirit.**

THE OFFICE COLLECTS

When Mass is not to follow, the Officiant adds the Collect of the Feast, if any, or the Collect of the Day. Whether or not Mass is to follow, the Officiant says the Office Collect below appropriate to the weekday and then one of the Collects for Mission.

A Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. **Amen.**

A Collect for Mondays

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. **Amen.**

A Collect for Tuesdays

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. **Amen.**

A Collect for Wednesdays

O God, who art the life of all who live, the light of the faithful, the strength of those who labor, and the repose of the dead: We thank thee for the timely blessings of the day, and humbly beseech thy merciful protection all the night. Bring us, we pray thee, in safety to the morning hours; through him who died for us and rose again, thy Son our Savior Jesus Christ. **Amen.**

A Collect for Thursdays

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know thee as thou art revealed in Scripture and the breaking of bread. Grant this for the sake of thy love. **Amen.**

A Collect for Fridays

O Lord Jesus Christ, who by thy death didst take away the sting of death: Grant unto us thy servants so to follow in faith where thou hast led the way, that we may at length fall asleep peacefully in thee, and awake up after thy likeness; for thy tender mercies' sake. **Amen.**

COLLECTS, INTERCESSIONS/THANKSGIVINGS, & PRAYER OF ST. CHRYSOSTOM

A Collect for Saturdays

O God, the source of eternal light: Shed forth thine unending day upon us who watch for thee, that our lips may praise thee, our lives may bless thee, and our worship on the morrow may give thee glory; through Jesus Christ our Lord. **Amen.**

COLLECTS FOR MISSION

Sundays, Tuesdays, & Thursdays

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. **Amen.**

Mondays & Saturdays

O God the Father of all, whom the whole heavens adore: Let the whole earth also worship thee, all nations obey thee, all tongues confess and bless thee, and men and women everywhere love thee and serve thee in peace; through Jesus Christ our Lord. **Amen.**

Wednesdays & Fridays

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. **Amen.**

INTERCESSIONS & THANKSGIVINGS

*The Officiant offers prayers for the Church, the world, the nation, and individuals,
as well as other intentions and thanksgivings.*

Then is added

A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy wellbeloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

CONCLUSION OF THE OFFICE

The Dismissal *For use except in Eastertide.*

Officiant Let us bless the Lord.

People **Thanks be to God.**

Eastertide Dismissal *For use from Easter Day through the Day of Pentecost.*

Officiant Let us bless the Lord, alleluia, alleluia.

People **Thanks be to God, alleluia, alleluia.**

The Officiant then concludes with one of the following, as appointed.

Sundays, Tuesdays & Thursdays

✠ The grace of our Lord Jesus Christ and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.** *2 Corinthians 13:14*

Mondays & Saturdays

✠ May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.** *Romans 15:13*

Wednesdays & Fridays

✠ Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.** *Ephesians 3:20-21*

And then

✠ May the souls of all the faithful departed, through the mercy of God, rest in peace. **Amen.**

ADVENT MAGNIFICAT “O” ANTIPHONS

17 December—*O Sapientia*

O Wisdom, which camest
out of the mouth of the Most High,
reaching from one end to another,
mightily and sweetly ordering all things:
Come to teach us the way of prudence.

18 December—*O Adonai*

O Adonai,
and Leader of the house of Israel,
who appearedst in the bush to Moses
in a flame of fire,
and gavest him the Law in Sinai:
Come to redeem us
with an outstretched arm.

19 December—*O Radix Jesse*

O Root of Jesse,
which standest for an ensign of the people,
at whom kings shall shut their mouths,
unto whom the Gentiles shall seek:
Come to deliver us, and tarry not.

20 December—*O Clavis David*

O Key of David,
and Sceptre of the house of Israel,
that openest and no one shutteth,
and shuttest and no one openeth:
Come and bring the prisoner out of the
prison-house, he that sitteth in darkness
and the shadow of death.

21 December—*O Oriens*

O Day-Spring,
Brightness of the Light eternal,
and Sun of righteousness:
Come and enlighten them that sit in
darkness and the shadow of death.

22 December—*O Rex gentium*

O King of Nations,
and their Desire; the Cornerstone,
who makest both one:
Come and save humankind,
whom thou formedst of clay.

23 December—*O Emmanuel*

O Emmanuel, our King and Lawgiver, the
Desire of all nations and their salvation;
Come and save us, O Lord our God.

